## GENERAL SECRETARIAT

No. E. 2346 - Edn. 24-35-33, dated 2nd March 1936.

Under Section 4 of the Land Acquisition Regulation 1894, it is hereby notified that the property described hereunder is required for a public purpose, viz., Playground for the Middle School at Nelamangala.

Under Section 5-A it is ordered that any person interested in the said property may, within 30 days after the issue of this notification, prefer objections, if any, thereto to the Assistant Commissioner, Dodballapur Sub-Division, in writing, after which no objections will be heard.

A plan of the property, will be available for inspection in the office of the Assistant Commissioner in charge of the Dodballapur Sub-Division.

|  |                                | Survey No.  Whether dry, wet or garden, etc. Total extent | extent              | rec                   | nt now     |                | Boundaries. |  |
|--|--------------------------------|---|---------------------|-----------------------|------------|----------------|-------------|--|
| District<br>Talnk<br>Tobli<br>Villege                  | Name of khate-<br>dar or owner |   | Kharab<br>Remaining | Assessment.<br>Extent | Assessment | Bast           | 6. North    |  |
| Bangalore<br>Nelamangala<br>Nelamangala<br>Nelamangala | Gangabayi kom Subba<br>Rao.    | 210 Dry 4 27  | P -                 | Rs. a A. g.           | Ra. a. Q 6 | Survey No. 226 | No.         |  |
| Beng<br>Nelan<br>Nelan<br>Nelau                        | Maguvava                       | 925 Do 7-25   | · · · · ·           |                       | 8 12       | pal a.<br>No.  | A Se Se     |  |

MYSORE CITY IMPROVEMENT TRUST BOARD. 1936.

Under Section 18 (1) of the City of Mysore Improvement Regulation, III of 1903, it is hereby declared that the properties detailed in the undermentioned schedule are required for a public purpose, i.e., for further improvement of the area. The estimate for the acquisition of the said properties has been sanctioned in Government; Order, No. L. 1244-49—Muz: 210-35-2, dated 5th March 1936.

| j   j    |                  |                | , , , , ,                 | Extent of land in feet |                | 1 1,                 | Boundaries |  |   |             |
|----------|------------------|----------------|---------------------------|------------------------|----------------|----------------------|------------|--|---|-------------|
| Plan No. | 7                |                | Description<br>i property | East to west           | North to south | stent in<br>Sq. yds. | East       | West                                     | North   | South       |
| 4        |                  | ¥ 51           | BLOCK-N                   | ). 48, DE              | VARAJA M       | OHALLA.              | F          | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |   | P           |
| 1, 4,    |                  | ]              | , 11                      | - 1                    | ,              |                      | ſ          |  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |             |
| ,        |                  | 4              |                           | 235+245                | 120            |                      | क्षेत्     | to Nanjaraj<br>boultry,                  | Tan   | m wa        |
| - ag     | Angelogica de de | 1 422 3 1      | 過では                       |                        |                | 5680                 | und road   | 3 opport                                 | plot  | ator<br>the |
| 1 20     |                  | . 88           | /acar                     | 245 +65                | 144            | ,                    | uk bu      | d belonging<br>Bahadur, Oh               | icultural<br>avannaray<br>nd.                                 | Ros         |
| bs       |                  | - <del>G</del> | 7                         | -                      | 1.7            | 2                    | . <b>3</b> | - [ [ 명류 .                               | <b>40.</b> 1  | * 2         |
| Ä        |                  | 15 to 3.       | · 金加加                     | in Jille               | B. Inchi       | Tome IF.             | 007        | 75 - E                                   | in a second   | 8.57        |

. i. wit 7 72 Wes W f. in elbe to a too de I . will Bell weder ! Secretary to Government; .

General Departments